

For those wishing to worship with us on Zoom -

<https://us02web.zoom.us/j/83555888690?pwd=U0ZMeE5qRVF6aHdwRUcrMFRXcGJ2Zz09#success>

Meeting ID: 835 5588 8690

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All Saints Sunday

November 1, 2020

6:00 p.m.

Lutheran Campus Ministry + Austin

2100 San Antonio, Ste. 120

Austin, TX

WELCOME to you who are here tonight! Our faith calls us to be an inclusive community and to embrace all people, including those of all cultures, races, gender identities, expressions, and sexual orientations. LuMin offers opportunities to serve, examine faith, engage the intellect, and break bread together. Linger awhile after worship for fellowship and food. This is a community that will serve YOU with a listening presence.

All scripture readings are from the New Revised Standard Version of the Bible.

Gathering

The Holy Spirit calls us together as the people of God.

Greeting

The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you!

Prayer of the Day

Let us pray:

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

sit

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Revelation 7:9-17

A reading from Revelation.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Word of God, Word of Life.

Thanks be to God.

Gospel Acclamation

Hal - le - lu - jah, hal - le - lu - jah,
Hal - le - lu - jah, hal - le - lu,
Hal - le - lu - jah, hal - le - lu - jah,

hal - le - lu - jah, hal - le - lu - jah.
hal - le - lu - jah, hal - le - lu - jah.
hal - le - lu - jah, hal - le - lu - jah.

The proper verse may be sung, or all may sing this verse.

Repeat hallelujah

Lord, to whom shall we go? You have the words of e - ter - nal life.

Music: Abraham Maraire

Music © United Methodist Church Music Service, Zimbabwe

The Holy Gospel of our Lord, Jesus Christ, according to Matthew.

Glory to you, O Lord.

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they will be comforted.

⁵“Blessed are the meek, for they will inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers, for they will be called children of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The gospel of the Lord.

Praise to you, O Christ.

Sit

Homily

Silence

When the Poor Ones

Cuando el pobre



1 Cuan-do el po-bre na-da tie-ne y aún re-par-te,
 1 When the poor ones, who have noth-ing, still are giv-ing;
 2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
 3 When our spir-its, like a chal-ice, brim with glad-ness;
 4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed y a-gua nos da,
 when the thirst-y pass the cup, wa-ter to share;
 when ex-pect-ing brings to birth hope that was lost;
 when our voic-es, full and clear, sing out the truth;
 when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:
 when the wound-ed of-fer oth-ers strength and heal-ing;
 when we choose love, not the ha-tred all a-round us:
 when our long-ings, free from en-vy, seek the hum-ble:
 when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo



Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;
 We see God, here by our side, walk-ing our way;



va Dios mis-mo en nues-tro mis-mo ca-mi-nar.
 we see God, here by our side, walk-ing our way.

2 Cuando alguno sufre y logra su consuelo, 3 Cuando crece la alegría y nos inunda,
 cuando espera y no se cansa de esperar, cuando dicen nuestros labios la verdad,
 cuando amamos, aunque el odio nos rodee: cuando amamos el sentir de los sencillos:
 Estribillo Estribillo

4 Cuando abunda el bien y llena los hogares,
 cuando alguien donde hay guerra pone paz,
 cuando "hermano" le llamamos al extraño:
 Estribillo

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951

Music: EL CAMINO, Miguel Manzano, b. 1934

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Intercessory Prayer

Each petition concludes with, "Hear us, O God. Your mercy is great."

The Sharing of Christ's Peace.

The peace of Christ be with you always.
And also with you.

Meal

God feeds us with the presence of Jesus Christ.

We believe and trust that in the sacraments Christ is truly present to heal our brokenness and empower our lives. God extends the invitation to all to commune at this table. Persons wishing to inquire about baptism and participation in the life of this community are encouraged to speak with Pr. Brad Fuerst. Communicants may commune by drinking from the cup or by intinction (touching the bread to the wine).

Offering

The offering collected will go toward providing scholarships for non-documented and DACA students connected through UT's University Leadership Initiative. Our goal: Five \$1,000 scholarships by May 2021. **You may give to our ULI scholarship campaign using the Venmo app. Search for "Lutheran Campus Ministry-Austin."**

Total Contributed to date:

\$1,308.25

Left to Raise:

\$3,691.75

Offering song

Bendigo al Señor

Ben - di - go al Se - ñor por-que es-cu - cha mi voz, el Se -
ñor es mi fuer - za, con - fi - a mi co - ra - zón. Ben-

Translation:

Bless the Lord because he hears my voice.
The Lord is my strength.
Trust my heart.

Offering Prayer

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise. ...

It is indeed right, our duty, and our joy, ...

... we praise your name and join their unending hymn:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Thanksgiving at the Table

God of our weary years, God of our silent tears,...

... For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again. ...

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen
Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen
Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.
Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

Invitation to the Lord's Table

Taste and see that the Lord is good.

The presiding minister - with face mask on and after using hand sanitizer - will distribute the bread in front of each cup assembled on the Table and will pour wine in each of the cups. The presider will then invite each person by name to come - one at a time - to the cup they've placed on the Table at the beginning of worship. Once the communicant has received their bread and their cup, they will wait until they've returned to their spot to ingest the elements.

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

Communion Song

ELW 616

Jesus, Remember Me

The musical score for 'Jesus, Remember Me' is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'Je - sus, re - mem - ber me when you come in - to your king - dom.' The first system ends with a double bar line, and the second system also ends with a double bar line.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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Prayer after Communion

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

Sending

God blesses us and sends us in mission in the world.

Blessing

Mothering God,
Father, ✠ Son, and Holy Spirit,
bless you and lead you into the way of truth and life.
Amen.

Sending Song

Nada te turbe

Taizé

p *mf*

Na-da te tur-be, na-da te es pan-te; quien a Dios tie-ne na-da le fal-ta.

p *f*

Na-da te tur-be, na-da te es pan-te; só-lo Dios bas-ta.

Translation

Nothing disturbs you. Nothing frightens you.
Whoever has God lacks nothing.
Nothing disturbs you. Nothing is missing.
God alone is sufficient.

Announcements

Go in peace. Christ is with you.

Thanks be to God.