

For those wishing to worship with us on Zoom -

<https://us02web.zoom.us/j/83555888690?pwd=U0ZMeE5qRVF6aHdwRUcrMFRXcGJ2Zz09#success>

Meeting ID: 835 5588 8690

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Twentieth Sunday after Pentecost

October 18, 2020

6:00 p.m.

Lutheran Campus Ministry + Austin
St. Martin's Lutheran Worship Park
1500 Rio Grande Street
Austin, TX

WELCOME to you who are here tonight! Our faith calls us to be an inclusive community and to embrace all people, including those of all cultures, races, gender identities, expressions, and sexual orientations. LuMin offers opportunities to serve, examine faith, engage the intellect, and break bread together. Linger awhile after worship for fellowship and food. This is a community that will serve YOU with a listening presence.

All scripture readings are from the New Revised Standard Version of the Bible.

Gathering

The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God,
who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Faithful God,
have mercy on us.
We confess that we are captive to sin
and cannot free ourselves.
We turn from your loving embrace
and go our own ways.
We pass judgment on one another
before examining ourselves.
We place our own needs before those of our neighbors.
We keep your gift of salvation to ourselves.
Make us humble, cast away our transgressions,
and turn us again to life in you
through Jesus Christ, our Savior and Lord. Amen.

God hears the cries of all who call out in need,
and through his death and resurrection,
Christ has made us his own.
Hear the truth that God proclaims:
Your sins are forgiven in the name of ☩ Jesus Christ.
Led by the Holy Spirit, live in freedom and newness
to do God's work in the world. **Amen.**

Greeting

The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you!

Prayer of the Day

Let us pray:

Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. **Amen.**

sit

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 45:1-7

A reading from Isaiah.

¹Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
²I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
³I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.
⁴For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.

⁵I am the Lord, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
⁶so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the Lord, and there is no other.
⁷I form light and create darkness,
I make weal and create woe;
I the Lord do all these things.

Word of God, Word of Life.

Thanks be to God.

Gospel Acclamation

Gospel

Matthew 22:15-22

The Holy Gospel of our Lord, Jesus Christ, according to Matthew.

Glory to you, O Lord.

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” ¹⁸But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax.” And they brought him a denarius. ²⁰Then he said to them, “Whose head is this, and whose title?” ²¹They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” ²²When they heard this, they were amazed; and they left him and went away.

The gospel of the Lord.

Praise to you, O Christ.

Sit

Homily

Silence

When Our Song Says Peace



1 When our song says peace and the world says war, we will
 2 When our song says free and the world says bound, we will
 3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,
 sing de-spite the world. We will trust the song, for we sing of God,
 sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.
 who o - pens pris - on doors and sets the cap - tives free.
 who brings us home at last, and gives a song to all.

Text: Richard Leach, b. 1953

Music: JENKINS, Thomas Pavlechko, b. 1962

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Music © 2003 Augsburg Fortress.

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Intercessory Prayer

*Each petition concludes with, "Lord, in your mercy, **hear our prayer.**"*

The Sharing of Christ's Peace.

The peace of Christ be with you always.

And also with you.

Meal

God feeds us with the presence of Jesus Christ.

We believe and trust that in the sacraments Christ is truly present to heal our brokenness and empower our lives. God extends the invitation to all to commune at this table. Persons wishing to inquire about baptism and participation in the life of this community are encouraged to speak with Pr. Brad Fuerst. Communicants may commune by drinking from the cup or by intinction (touching the bread to the wine).

Offering

The offering collected will go toward providing scholarships for non-documented and DACA students connected through UT's University Leadership Initiative. Our goal: Five \$1,000 scholarships by May 2021. **You may give to our ULI scholarship campaign using the Venmo app. Search for "Lutheran Campus Ministry-Austin."**

Total Contributed to date:

\$1,298.25

Left to Raise:

\$3,701.75

Offering Prayer

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise. ...

It is indeed right, our duty, and our joy, ...

... we praise your name and join their unending hymn:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Thanksgiving at the Table

O God most mighty,...

... Remembering his death, we cry out Amen. **[Amen.]**
Celebrating his resurrection, we shout Amen. **[Amen.]**
Trusting his presence in every time and place, we plead Amen. **[Amen.] ...**

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

Invitation to the Lord's Table

Taste and see that the Lord is good.

The presiding minister - with face mask on and after using hand sanitizer - will distribute the bread in front of each cup assembled on the Table and will pour wine in each of the cups. The presider will then invite each person by name to come - one at a time - to the cup they've placed on the Table at the beginning of worship. Once the communicant has received their bread and their cup, they will wait until they've returned to their spot to ingest the elements.

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

Communion Song

ELW 616

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of musical notation for 'Jesus, Remember Me' is written in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The melody is in the treble staff, starting on a whole note G4, followed by a half note A4, a quarter note B4, and a quarter note C5. The bass staff provides a harmonic accompaniment with chords. The lyrics 'Je - sus, re - mem - ber me when you come in - to your king - dom.' are written below the notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of musical notation continues the melody and accompaniment from the first system. It also consists of a treble and bass staff. The melody continues with a half note D5, a quarter note E5, and a quarter note F#5. The bass staff continues with chords. The lyrics 'Je - sus, re - mem - ber me when you come in - to your king - dom.' are repeated below the notes.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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Prayer after Communion

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

Sending

God blesses us and sends us in mission in the world.

Blessing

Mothering God,
Father, ☩ Son, and Holy Spirit,
bless you and lead you into the way of truth and life.
Amen.

Sending Song

ELW 725

When the Poor Ones *Cuando el pobre*



1 Cuan-do_el po-bre na-da tie-ne y_aún re-par-te,
1 When the poor ones, who have noth-ing, still are giv-ing;
2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
3 When our spir-its, like a chal-ice, brim with glad-ness;
4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed y_a-gua nos da,
when the thirst-y pass the cup, wa-ter to share;
when ex-pect-ing brings to birth hope that was lost;
when our voic-es, full and clear, sing out the truth;
when the na-tions work to change war in-to peace;



cuan-do_el dé-bil a su/her-ma-no for-ta-le-ce:
when the wound-ed of-fer oth-ers strength and heal-ing:
when we choose love, not the ha-tred all a-round us:
when our long-ings, free from en-vy, seek the hum-ble:
when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo



Va Dios mis - mo en nues-tro mis - mo ca - mi - nar;
We see God, here by our side, walk - ing our way;

va Dios mis - mo en nues-tro mis - mo ca - mi - nar.
we see God, here by our side, walk - ing our way.

2 Cuando alguno sufre y logra su consuelo, 3 Cuando crece la alegría y nos inunda,
cuando espera y no se cansa de esperar, cuando dicen nuestros labios la verdad,
cuando amamos, aunque el odio nos rodee: cuando amamos el sentir de los sencillos:
Estribillo Estribillo

4 Cuando abunda el bien y llena los hogares,
cuando alguien donde hay guerra pone paz,
cuando "hermano" le llamamos al extraño:
Estribillo

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951

Music: EL CAMINO, Miguel Manzano, b. 1934

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Announcements

Go in peace. Christ is with you.

Thanks be to God.